

for it is christ living, breathing,
raining, fighting, conquering in
the soules. true grace never comes
at a pitch, it applies only to grace
portion. phil 3. 12. 13.

by an Hooker. 4 octobr. 1633.

1 januall. 7. 12. then I amuell
took a stone & sett it between
my feet & then I called upon
me of it abovesay. saying that
unto hatz of our lord & golpen us.
ye voice of ye church is to put down
ye words of ye church & ye
waddy of ye people of the world from
that fullfull dark blinding from
ye lord into whirring way waker
so deeply sunk. in it we have
the testimony. first ye part of
ye people of the world that is at
ye first from ye first ye
to ye. your part is the
ye first given, full of truth
an of ye ordinar words of god. say
bring home ye work that ye
for everly bin taken of ye
distress as appears in ye first
ye say confounded a spirit work
sing unto god for ye work. for
ye first ye first ye first
bin wanting all the long
for it: the man the man the man
thomans by fasting ye man
of ye first for the first ye
sight of ye first for the first
ye first that ye first for the first
here at the first for the first
water before ye lord & put
away ye false gods & men

...the great benefite of god. 2 by ye
...of time speaking unto god. 2
...yet whene they by ye quonquer
...god give it them. 2 by. ye give all
...inforced: thus quonquerer shall do
...that ye pphitiamer come out
...against them as ife they were a
...but god's favour is if ye have delivere
...ed them into ye hands of ye afflicte
...now in this quonquerer you may take
...notis of 2 things: first ye dwelling
...of ye land with his people. 2 by ye duty
...that they doe express unto him. why
...at god had don for them. why ye first
...say that ye have delivere them
...know ye pphitiamer: ye duty they
...preach. ye first say that they take
...a stone of judgement call ye name
...of it adunne saying that ye to
...ye lord hath holpen us. gubernours
...ye goodnes of ye lord in your word
...to all people as by us. first first of
...these things we shall beginne
...with that we may take notice of
...2 things. first ye pphitiamer
...gubernours of delivere us: 2 by
...ye duty of this delivere us. if
...is ye lord. 2 by ye quonquerer of
...it. first: ye pphitiamer in this word
...geatnes to: that ye to ye lord
...to holpen us. he had beene
...them before. but now ye take
...notis of it in a manner of
...manner in ye duty of ye people

some confid^{er} of it see ya will
Judge for my hope in a narrow
part of the being of it
amongst you if they believe
not into him: it is a sin in first
of all to say ya had had
in regard of his false hope
that for walk with you
know ya promise as generous
to make theologie ya say
not yet be satisfied you
know my word of mine
will keep ya in your
of temptation. If ya will
keep ya ordinarie in
purity of heart is ya bond
will keep you of comfort
hope as it is a heart
to be a part of it
it is a conclusion between
and his people 2 cor. 13:2
as far as affa^{ir} of the
what any way ya profess
ye don't it with you will
you are with him as
man would have thought
was not but now in
yet for ye don't of
rejoice in the
in spirit and hope
would ye say
was in your

Howe you will see tis but only
but howe it is a year of unprofit
able workes one of the most
precious promises. I am sure
that we can find: as you will
had say I should say my fre
ye lord. why ye should make
him his own him you say
don't fluffly. why say it ye
that ye have of ye lord ever going
to ye to ye to ye to ye walk
willingly to ye to ye to ye
we for ye: but ye can ye
is ye of ye lord so ye for
ye of ye people want to know
him selfe among for his people
to get if any comfort ye
want say ye lord say ye
out like ye should say if any ye
of ye in ye or ye of ye
of ye lord is ye to ye to
ye him selfe among for ye
but of ye ye it is ye
ye of ye think of it ye
ye as ye ye in ye
ye in ye ye ye
of ye ye ye ye
ye of ye ye ye
all ye ye ye ye
for ye ye ye ye
ye ye ye ye

and therefore further doubt your
your wisdom guide for
his mercy: it is no wonder that ye
prophets doth would that for his
mercy: perhaps that under his ton
or for his mercy as ye would
say if that would it is maintain we
shall would: why ye faints of god
see ye that ye lord out of faith
fullness of word in to ye work
want that further gift ye made
with god ye lord doubt in faced we
or the way ye mean but our
work all ye mean as in ye wo
uld for ye spiritual will
faint: all our ready means in
ye world it is beyond ye for
int to work all ye work and the
in ye world it is of his faith
fullness of word in to ye con
want further gift ye made
with his servants that ye doubt not
only work of ye but our work
therefore ye good of his servants:
therefore in all ye great I believe
doubt for his people as ye man
of god ye have god ye goodnes
in ye world as ye man as moyses
was to deliver ye from ye
faint ye good of his servants ye good
of ye world of ye world in
continent with any servants
and therefore ye man moyses

begin in deed w^{ch} you are ready
*R it is a great ex^{er}ceise of
god unto his people & builde
hallowe w^{ch} all the workers of god
unto his 136 year. w^{ch} ye lord
for his ma^{ry} in Iudea for ever
that Iustice of King of baste
du for his ma^{ry} in Iudea for
ever that brought of good to
us ye lord for his ma^{ry} in
us for ever: a man would
give to any of the profit of
gold for his ma^{ry} or for his
wisdom in Iudea for ever
but ye know that w^{ch} ye say
for his ma^{ry} in Iudea for
ever: ye know of take it
as if ye had brought of
gold to any man for ye ma^{ry}
suspicion of my ma^{ry} of
for all shall be for god
for ever of w^{ch} Iustice for
ma^{ry}. therefore ye know
ye know ye need for
ma^{ry} ye know w^{ch} ye know
of bondag but ye know Iustice
of ye know for his ma^{ry} thought
ye know in Iudea of ye know
of ye know of god ye know
ye know in Iudea for ever
this is that w^{ch} ye know
ye know: it is nothing but
ye know it for ever not
ma^{ry} god ye know ye know
would ye know: ma^{ry} for
ma^{ry} god ye know

not be comforted because he is
it when we are not. wyl wyl at
in gineildun that she should
yus doe was there any wisdom
in hym: wyl was not god y god
of wisdom. was there any good
in hym. it was to be found in god
ye wife lamenteth of yee cannot
burye ye dead out of his gift wyl
wyl was in his husband. wyl was
ye wife was he yson: sent is it
not in god. wyl god is left and wyl
ye cork is gone: ye may have it in
ye fountain if ye cork be gone
ye fountain remains. oh king
ye can not wyl you of leane ye
shell. 118 yal. 23. it is ye lord
wyl of it is make alone in our eyes
ye is a day wyl ye lord hath
made let us be glad of wyl
in it: ye do not say ye is wyl
ye covenantment of my coun
wylles ye power of my man
but ye was god: it was a gift
of ye winter wyl ye in ye
wyl ye ye that many lost ye
ye times not only cattall but
man but ye lord delivered us
ye concluded it in any affere
mad it never any wyl all
came to ye ye but ye
brought it safe way if you
ye wyl a battell of my
fountes ye wyl as wyl

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of
w
ye
man
fox
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ye
ye
ye
ye

not Judas fox was but it is
god that doth in Judas fox was
now but tis I mean ye should
to god of that fox was. it is a
yafage I am hatz. 18 The. 2. I know
ye I meanly oh love my strength
I will not love my selfe my love
at now my enemy but I will
love ye I meanly oh love my strength
now: all outward comforts we
should use as men upon as
that they make a mount it
is to offend give we should
make a mount of benediction
unto god by that that some
thing of a glory of a god
may come into our hearts ye
youngue bird upon there com
es out of their nest I meanly oh
am is a story to give till some
comes unto ye to ye go to
our story to story but ye of
will ye till it is cometh
ly unto to god: I say of the
is is ye great worke of all
workes that a man should
bring ye gaine of all ye com
forth of mannyng that ye have
unto ye of love of god we should
and I say ye shall of I meanly
ye I meanly oh love my strength
I will not love my selfe my love
at now my enemy but I will
love ye I meanly oh love my strength
now: all outward comforts we
should use as men upon as
that they make a mount it
is to offend give we should
make a mount of benediction
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will ye till it is cometh
ly unto to god: I say of the
is is ye great worke of all
workes that a man should
bring ye gaine of all ye com
forth of mannyng that ye have
unto ye of love of god we should
and I say ye shall of I meanly

It was your master that he knew
that it was your master that he guided it
ye yalungus that he said it
it was your lord. Gentlemen. that
knows it it was your lord that he
said it & he truly had it not bin
for your lord we might have ye
killed: you were might have
perished for want. But your lord
sent us it as youe I think out
of a stocke of meate from ye
unus ye Indians that that he
bringe of provision of beane it
ye it was your lord that he
was: that a company of your
men should wite a boate but
that he fall upon youe ye
of your ye for of your
coming it was your lord that
did it: if any thing could
beare hindred with by that
or false god to keep men
from coming to these parts
but he to it had bin downe but
yet not with standing men
myne informed that he
was committed to come from
the persuaded to come & to
yeant it is your lords doing
because his maner in I think
for ye: ye time was for
possible ye winter here ye
downe ye not we could
not wite that but that ye
of your lord was you out a

quintessence of mercy by it may be
it was so or it was because you
many of your lord in duties for
and that your lord hath your
of us against your malice of
doubts you think of men & your
your own fault of representing
formed to please God: yet it is
you first — 2ly. Let us when we
hath done your lord in all: that your
lord in your sending of your gift of
we not answer of it your lord in
bringing us safe in giving us pro
mission: 2ly I say as your heart
feels God thus labour to have a
heart more united unto him
more in thanksgiving unto him in
all the dealings of his mercy
in passion of Gods mercies I think
it should be a tower on a
hill as it were upon the lowly
to draw your heart towards him
look as it is with a loadstone if
you apply it surely it will
ing upon long upon your heart
as it is in your point of a compass it
will turn north & stand north
& you say your impression is your
more visible it shall be of your
you it shall move northward or
but you would have you
see that many that in duties
for their: your gift is not
they not your plantation on earth

ye glory of his name: and ye
want that he 5 shall rule. Beot
in 5 more. wif my beutyam q
that ye give us 4 our lots our law
all we have therefore let go
have all therefore we have
to ye lord for lord you have gi
in us ye goffill of yeare un
that wif is a name by ye year
of ye goffill of founde us
have more in ye full name
many amongst us: But ye
lord that ye give us all ye
guarant of ye yeare and mony
of beutyam good lord I have
gained thus many. my beutyam
was yeare but now it is beutyam
we have had ye yeare of the or
dinaries lord that ye are that
gained more yeare againe
firm more resolution to us
with ye: oh beutyam is it ye
with us to ye it is well ye
are ye in ye: it is ye
yeaine to tall a man ye
should ye ye be ye into
ye ordinaries: ye fairly full
ye ye ye ye to full his
maffers wif not to fall
ye ye: beutyam ye
is it our we could hit it
but we must bring ye
of all unto god I that we do
ye we ye ye ye

we must see as he has appointed
if we will have his
on his hand: it is a great
but to putt one of his
found ye help out of his
of present out of his
out of fion & present out of his
many truly but ye must
what of say that ye have
ness of god in his
yeal from ye dissipation of
god unto his people as his
nd do ye knowe of ye
of doing good unto his
god must be kinde
unto any but ye do
his people & word of
ye have had in ye
unto his people for
in ye old times he
intend out of fion & out of his
finances help: it do
ye: his people do
left his & his word
ly. ye & have ye
on ye or plantation
by or ye of common
not false if once ye
man for sake way of
his or finances truly
and truly will for
it is not all ye
ald yet will ye
it is certain if
deceiving ye
with drawing
speak god &

98
with us we will not
at from you for we have
shall they money be
in his hand god is
a long with his
showed of the
we will leave
of us but one
with leave
your
our
is
above
prop
ome to
from
we
sure
god
your
us
is
only
what
of it
for
is
3.4.
by
is
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relaxing

etaxi from saluety they are forward
to come unto ye lord they in y^e time
of need of trouble they be ready to
say unto ye lord our freome & y^e greye
of our lord will send them unto ye
of solut that they have shewed to be
if they be able for to deliuer
them: therefore it is one of y^e names
of god we see by his knowen his
propetie we call it therefore he is
called y^e god in y^e time of trouble
god doth humbly his people w^{ch}
no other but y^e world: we see
what patre he did w^{ch} a scriptur
in y^e higg way of holl way he doth
chiff: but god doth quit contrary
here he knowen my soul in a d^e
pat: it is ye guise of man they will
have respect unto man in y^e ma
propetie but of ye w^{ch} they
neither respect them: ye favour
of ye court can look unto y^e man
d^e that man look upon y^e man w^{ch}
ye John is a y^e it w^{ch} ye man
orasion to use y^e man they w^{ch}
at y^e man w^{ch} they may have y^e
good good by y^e man and y^e man
in favour: but it is with god
and ye doth look upon y^e man
in a d^e w^{ch} to y^e man: ye
momentary w^{ch} w^{ch} into y^e
midst of y^e god is knowen to be
a y^e ready in time of trouble
even w^{ch} w^{ch} w^{ch} w^{ch}
is to be humble to get y^e man
god doth be ye w^{ch} is y^e man
but w^{ch} w^{ch} w^{ch} w^{ch} w^{ch}
and from all ye of dolls in y^e w^{ch}

But god in all that they may
see a humble confession of say
oh there is ye power of god seen
in him that hath avenged him:
we must not fall our quarrels
as if may so saye but fall all
for god: by these all gods &
for god if you will by a hymn
you must praise god for all:
& give god ye glory & praise if
wee gaine for god & for me
to be nothing in what we
have or what we doe but ye
truly is ye your Indians that
would praise saye god of ye
English but can not that by
any may see him in his servants
& say oh we is link unto
you a people humbled by ye
Lord punished by ye Lord
that they may say oh you ha
ve god with you: if our we
could come to be as stable
to hold out ye good In ye
of us of god in all that if a man
say we have cometh it nigh from
god there is no mine for us of
ambition there but god is all in
all & but have be in our
of god will doe good unto us not
with standing all ye I would
that I could see ye of man that
doe praye for us.

th' many of trust in ye lord
ye lord. will a man rely upon a
reed that will faile him upon a
broken staff that would be
re him in ye dust. all yeas ea
stly things all yeas ea
stly things as ye man have
need of ye trust in ye lord
out but in time of need they
faile. but it is ye lord a lonk
that doth say ye words of his.
it was ye profit Dauid mad
of it. 115 psal. 10. ye fool
will say he is of ye trust in
ye lord. all that trust in ye lord.
but oh axon trust in ye lord.
oh ye trust in ye lord for
ye is your relye of ye lord as
ye on all oh trust not in an
thing. but in ye lord trust
in him ye trust is in him
ye shall find bot ye relye of ye
likenesse. ye shall see for all
nations trust in their gods. A
mira. 5. all nations walk
in ye name of their gods but
we will walk in ye name
of our god for we are of man.
ye courteous man walketh in
ye name of his god. ye ambitious
man in ye name of his
god but ye will faile
but ye walk in ye name
of our god for we are of man.

and give affraim our life in our
brat. that god doth remaine
w^hen we come to an end of all
our dayes yet we shall never
come to an end of our life:
2ly. we must be extant to walke
worthy of this god who is alone our
help & our day requires it of our
duty doth require it let us wa-
lke worthy of this great maner
let us imitate ye quise of ye
saints of god in all ye duty that
we have let us be sure of this
that we aspire our god in all
things & labour to subyine in
all to that purpose. 3 things as
I will onely leave with you
if so we have done: first in all
ye matters & delays that we be
in this world labour to get
beyond them all & to see god a-
bove them all: if time wo-
uld quite leave it were not
unworthy your time to take sum
years out of your lives that you
may see if god be tak in from
them so, at any rate, there is
ye for ye for ye for ye
ye is nothing that is good if
ye be not ye maner of god
and ye for ye for

25
Ily. & caply. your fortune in your
ye if you had not your I have
oh kiss you from each of the angels
for it is your wife who you must do
make way for God do not let his
in honor of his name it will be your wife
to kiss his form that his angels be
in glory of you judge in your way. am
and is said to you if you ask the
of God do not find yourself in
four years of the world of your
transfer of rings as you great men
of the world that must in your
own you are do not trust in your
own strength or wisdom but into
your Lord Jesus Christ that you
may be made of the Kingdom
it is a God of you of your people
all the nations that will not you
as you God shall curse King some
will not judge you by your
wealth you will that is the way
will not judge you by your
it is your confession of your
siding of you your in your
22-23. & the nations shall judge you
& 10. shall take hold of a piece
& therefore if you would be
of him or submit to God
kiss you from kiss for fear in the
kingdom of God appointed.
ye. your. to you. you. you. you.
had us to you to: we. you.
had sent an angel into the field

good more in ye creature in all
ye truly you receive from ye
creature namely god in it as
men use to do & they draw out ye
maner out of ye bone & they
will draw ye bone unto ye
doges: truly this should be ye
wisdom that is ye saying out of ye
saints of god: wicked man
have ye creature but oh ye
maner of that faith fullness
& truly that god doth suggest
unto his, be sure to look unto
that have you ye god & take
you ye god of wealth leave ye
ye bone unto ye covetous man
take you ye god of honoure
leave ye bone unto ye ambitious
man. have you ye god of
revenge & leave ye bone un
to ye voluptuous man. this is
ye saying out of a godly man
take you out of ye creature &
let not ye creature come un
unto his heart this would be
indifferently comfort a man in
all ye troubles & sorrows with
all in ye loss of any thinge it
faine know for losses it
is blisfull when have ye bone
and we lose god. may all will